


# 2019 Essay Entry Form



Farmers' Electric Cooperative

Your Touchstone Energy® Cooperative 

Safety. Member-Owner. Delivery of Power.

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Parent's Name(s) \_\_\_\_\_ Sophomore/Junior \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ School \_\_\_\_\_

## Rules:

### Students Eligible:

The contest is open to ALL high school sophomores and juniors attending a high school located within the Farmers' Electric Cooperative service area, which includes the counties of: Caldwell, Carroll, Chariton, Clinton, Daviess, Dekalb, Livingston, Linn or Ray.

### Essay Details:

- Submit a typed essay, 250-600 words in length on the topic listed.
- Use ONLY the main subject title on your essay.
- Please DO NOT include your name on the essay.

### Submission:

- Essays must be in the Cooperative office or postmarked no later than 4:30 p.m. Friday, January 18, 2019.
- All submissions must be accompanied by this entry form.
- Essays may be dropped off or mailed to:  
Farmers' Electric Cooperative  
Attn: Essay Contest  
P.O. Box 680  
Chillicothe, MO 64601
- Essays may also be emailed to: [megan@fec-co.com](mailto:megan@fec-co.com)

### Essay Topic:

*"Imagine you traveled back in time, back when electricity was not an option. Knowing all the electrical advancements and technology you utilize today, what would you miss the most and why?"*

### Judging:

A judging committee will select the finalist from the essays submitted. The essays will be judged on the following basis:

- |                                      |     |
|--------------------------------------|-----|
| ✓ Understanding of the Subject       | 35% |
| ✓ Originality                        | 35% |
| ✓ Adhering to the Topic              | 15% |
| ✓ Composition, neatness, and grammar | 15% |



Two junior class finalists will be chosen by a panel of judges for the Youth Tour in Washington, D.C. Three sophomore class finalists will be chosen for the C.Y.C.L.E. conference in Jefferson City. The winners will be announced in early March. These are all-expense paid trips provided by Farmers' Electric Cooperative. Farmers' Electric will provide all transportation, including picking up and returning the student to his or her residence.

## Farmers' Electric Cooperative, Inc.

201 W Business 36, P.O. Box 680, Chillicothe, MO 64601

Telephone 1-800-279-0496 or 646-4281, Extension 112

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